

Removal Sale

11 Klondike Gloves, former price \$3, now **1 40**
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 100 doz \$1 50, \$1, 75c Neckties, Rom plaids and stripes,
 all styles now **50 cents**
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 To our Patrons
 Every Monday Evening

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All linen Damask Towels, 21x50 inches, for week only
25 cents, worth 50.
\$3 50 Trousers now \$2 25. \$2 50 Trousers \$1 75
\$1 60 Trousers 90 cents Dickerson & Brown hats **\$4 00**
 Fedoras from **\$1 to \$3 50**

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 If you suffer from any of the
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 Specialist on the Pacific Coast,
DR. JORDAN & CO.
 1051 Market St. Est'd 1852.
 Young men and middle
 aged men who are suffering
 from the effects of youthful
 excesses in mature years. Nervous and Physical
 Debility, Impotency, Lost Manhood
 in all its complications, **Spermatorrhea,**
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TO WHOM IT MAY CONCERN

State Land Office, Carson City, Nevada, Dec. 9, 1897. Notice is hereby given that the State of Nevada, under the Act of Congress approved June 16, 1880, (21 Stats. 287), has filed in the United States Land Office at Carson City, Nevada, list No. 208 of lands selected under said Act and has applied for a patent for said lands; that a part of said list is open to the public for inspection and a copy thereof, by descriptive sub-divisions, has been posted in a convenient place in said United States Land Office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of said State of Nevada to any tract or sub-division described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the U. S. Land Office at Carson City, Nevada, for report to the General Land Office at Washington, D. C.

The following are the sub-divisions described, to-wit:—S. E. 1/4 of N. E. 1/4 Sec. 10, T. 17 N. R. 19 E. M. D. B. & M. 40 acres.

A. C. PRATT,
 State Land Register of the State of Nevada.
 Date of first insertion Dec. 14, 1897.

Cream Cheese.
Douglas County
Cream Cheese is
Unsurpassed by
Any Cheese now
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AMERICAN AND EUROPEAN
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TELEGRAPH, TELEPHONE, AND
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 Special rates to Clubs and small
 Parties, who want a run and a few
 days stay down by Tidewater.
 We want to do business with Nevada
 people, and your Silver Dollars are
 as good as Gold with us.
Wm. B. HOOPER,
 LESSEE

TO WHOM IT MAY CONCERN

State Land Office, Carson City, Nevada, Dec. 23, 1897.
 Notice is hereby given that the State of Nevada, under the Act of Congress approved June 16, 1880 (21 Stats. 287), has filed in the United States Land Office at Carson City, Nevada, List No. 292 of lands selected under said Act, and has applied for a patent of said lands; that a part of said list is open to the public for inspection, and a copy thereof, by descriptive sub-divisions, has been posted in a convenient place in said United States Land Office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of said State of Nevada to any tract or sub-division described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the United States Land Office at Carson City, Nevada, for report to the General Land Office at Washington, D. C.

The following are the sub-divisions described, to-wit:—

W. 1/2 of Lot 1 and W. 1/2 of Lot 2 of N. E. 1/4 and N. W. 1/4 and S. E. 1/4 Sec. 3, S. W. 1/4 of S. W. 1/4 Sec. 2, and W. 1/2 of N. W. 1/4 Sec. 11, T. 13 N. R. 20 E. M. D. B. & M. 520.79 acres.

A. C. PRATT,
 State Land Register of the State of Nevada.
 Date of first insertion, Dec. 25, 1897.

TO WHOM IT MAY CONCERN.

State Land Office, Carson City, Nevada, Dec. 21, 1897.
 Notice is hereby given that the State of Nevada, under the Act of Congress approved June 16 1880 (21 Stats. 287), has filed in the United States Land Office at Carson City, Nevada, List No. 190 of lands selected under said Act, and has applied for a patent of said lands; that a part of said list is open to the public for inspection, and a copy thereof, by descriptive sub-divisions, has been posted in a convenient place in said United States Land Office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of the said State of Nevada to any tract or sub-division described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the United States Land Office at Carson City, Nevada, for report to the General Land Office at Washington, D. C.

The following are the sub-divisions described, to-wit:—

S. E. 1/4 of S. E. 1/4 Sec. 5, and N. 4 of N. E. 1/4 Sec. 8, T. 14 N. R. 20 E. M. D. B. & M. 120 acres.

A. C. PRATT,
 State Land Register of the State of Nevada.
 Date of first insertion, Dec. 25, 1897.

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TO WHOM IT MAY CONCERN.

State Land Office, Carson City, Nevada, January 27, 1898.
 Notice is hereby given that the State of Nevada, under the Act of Congress approved June 16, 1880, (21 Stats. 287), has filed in the United States Land Office at Carson City, Nevada, List No. 294 of lands selected under said Act, and has applied for a patent for said lands; that a part of said list is open to the public for inspection, and a copy thereof, by descriptive sub-divisions, has been posted in a convenient place in said United States Land Office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of said State of Nevada to any tract or sub-division described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the United States Land Office at Carson City, Nevada, for report to the General Land Office at Washington, D. C.

The following are the sub-divisions described, to-wit:—

S. W. 1/4 of N. W. 1/4 Sec. 34, T. 16 N. R. 19 E. M. D. B. & M.—40 acres.

A. C. PRATT,
 State Land Register of the State of Nevada.
 Date of first insertion January 29, 1898.

NOTICE.

At the regular meeting of the State Board of Examiners held April 6, 1897, the following resolution was adopted:

RESOLVED, That the Board of Examiners shall meet on the first Tuesday after the first Monday in each month for the purpose of allowing claims against the State, and all claims not in the office of the Secretary of State on or before said first Tuesday after the first Monday in each month shall not be considered or allowed by the Board until its next meeting which will be on the third Tuesday of each month.

REINHOLD SADLER
 EUGENE HOWELL
 JAMES R. JUDGE
 Board of Examiners

Attest:
 J. DOANE,
 Clerk.
 Carson City, Nevada, April 6, 1897.

THE ORMSBY HOUSE

—A EUROPEAN PLAN—

THE PIONEER HOTEL OF CARSON

D. KAISER, Proprietor

First Class Board by the Day.

Week or Month.

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Attached to the Hotel, formerly the "Cosmopolitan."

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Of any kind in my line and the workmanship guaranteed.

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GOLDEN GATE

No. 106 Tidy Street.

San Francisco, Cal.

—RED ROOMS IN SUITE—

—SINGLE—

MRS. M. A. ELEAN.

Proprietor

TO WHOM IT MAY CONCERN

State Land Office, Carson City, Nevada, December 17, 1897.
 Notice is hereby given that the State of Nevada, under the Act of Congress approved June 16, 1880 (21 Stats. 287), has filed in the United States Land Office at Carson City, Nevada, List No. 187 of lands selected under said Act, and has applied for a patent of said lands; that a part of said list is open to the public for inspection, and a copy thereof, by descriptive sub-divisions, has been posted in a convenient place in said United States Land Office for the inspection of all persons interested and the public generally.

Within the next sixty days following the date of this notice protests or contests against the claim of said State of Nevada to any tract or sub-division described in the list, on the ground that the same is more valuable for mineral than agricultural purposes, will be received and noted by the Register and Receiver of the United States Land Office at Carson City, Nevada, for report to the General Land Office at Washington, D. C.

The following are the sub-divisions described, to-wit:—

W. 1/2 of S. W. 1/4 Sec. 26, T. 16 N. R. 19 E. M. D. B. & M. 80 acres.

A. C. PRATT,
 State Land Register of the State of Nevada.
 Date of first insertion, Dec. 21, 1897.

ADMINISTRATOR'S SALE.

In the District Court of the First Judicial District of the State of Nevada, Ormsby County.

In the matter of the estate of Oliver Longabaugh, deceased.

Notice of sale of real and personal property at either public or private sale

NOTICE IS HEREBY GIVEN, that in pursuance of an order of sale made and entered on the 17th day of January, 1898, in the matter of the estate of Oliver Longabaugh, deceased, the undersigned, administrator of said estate, will sell at either public or private sale, and receive sealed bids, subject to confirmation by said Court, the following described real and personal property:

One-half interest in the northwest 21 feet of the southeast 51 feet of lot No. 1, Block No. 3, known as the Thomas Beer building, and one-half interest in the Hope building and the lot of ground commencing at the southeast corner of Block 3, lot No. 1; thence northwesterly 60 feet; thence southwesterly 50 feet; thence southeasterly 60 feet; thence northeasterly to point of beginning, situated at Empire, Nevada.

One-half interest in general merchandise store, three horses, one buggy, small lot of hay, book accounts, Ormsby County warrant for a small amount and small lot of wood. Full particulars given by undersigned on application.

Sealed bids will be received up to, and sale will take place on Thursday, February 17, 1898. The real estate will be sold at the Court House door, Ormsby County Nevada, at 11 A. M. of said day, and the personal property will be sold at the store of Longabaugh & Co., Empire Nevada, at 3 o'clock P. M. of said day.

Terms of sale, cash.

SAMUEL LONGABAUGH,
 Administrator of the estate of Oliver Longabaugh, deceased.

Dated January 18, 1897.

Sw.

Dr. J. C. Hennessy,

DENTIST

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Opposite the Bank.

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Successor to Fred Sargent

Hauling

and

Freighting

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